

# Clark County Public Library

370 South Burns Avenue Winchester KY 40391-1876 (859) 744-5661

CLARK COUNTY PUBLIC LIBRARY DISTRICT BOARD OF TRUSTEES MEETING THIRD WEDNESDAY OF EACH MONTH AT 4:30 P.M.

**WEDNESDAY, May 15, 2024 AT 4:30 P.M.**

ROSE MARY CODELL BROOKS MEETING ROOM, CLARK COUNTY PUBLIC LIBRARY  
ZOOM MEETING OPTION AVAILABLE AT CLARKBOOKS.ORG

<b>Doug Christopher, 2023-24 President</b>	(Second term ending 6/30/2024)
<b>Tim W. Janes, 2023-24 Vice-President</b>	(First term ending 6/30/2024)
<b>Michael Wattenberger, 2023-24 Secretary</b>	(First term ending 6/30/2025)
<b>Scott Hisle, 2023-24 Treasure</b>	(First term ending 6/30/2026)
<b>Carlye Thacker 2023-24 Member-at-Large</b>	(Unfilled term ending 6/30/2025)

## AGENDA

Trustees are respectfully requested to move any guest presentations to the top of the agenda preceding discussion of the Administration Narrative Reports, Minutes, Bills and Financial Statements and Circulation Reports as possible.

### 1. OPENING INVOCATION

Opening Prayer  
Allan Hutchinson, First Church of God  
Pledge of Allegiance

### 2. PUBLIC COMMENT

Public comment is welcomed; all those who wish to make comments from the floor are asked to limit comment to 3 (three) minutes in consideration for other guests and to allot time for regular business items on the agenda.

3. **Approve MINUTES:** April 17, 2024

4. **Approve DIRECTOR'S REPORT**

5. **Approve BILLS AND FINANCIALS REPORT:** April 30, 2024

6. **Review LIBRARY CIRCULATION AND TRANSACTION REPORTS:** April 2023 to April 2024

### 7. OLD BUSINESS

**Budget Draft 2024-25**

### 8. NEW BUSINESS

**Bruce Manley: BCTC Book Scholarship:**

### 9. TRUSTEES' COMMENTS

### 10. ADJOURN TO CLOSED SESSION

x _____	a.	LITIGATION / KRS 61.810 C
_____	b.	PROPERTY ACQUISITION / KRS 61.810 B
_____	c.	PERSONNEL / KRS 61.810

### 11. ADJOURNMENT

#### Meeting Dates 2023-24

Special Meetings are marked in bold font and asterisked (\*). Any meeting taking place at a different location or at time or date other than the third Wednesday of the month at 4:30 PM shall be considered a Special Meeting.

July 19	*August 13	*September 7	October 18	November 15	December 20
	August 16	September 20			
	*August 23				June 19
January 17	February 21	March 20	April 17	May 15	<b>*June 26</b>