

Clark County Public Library

370 South Burns Avenue Winchester KY 40391-1876 (859) 744-5661

CLARK COUNTY PUBLIC LIBRARY DISTRICT BOARD OF TRUSTEES MEETING THIRD WEDNESDAY OF EACH MONTH AT 4:30 P.M.

WEDNESDAY, March 20, 2024 AT 4:30 P.M.

ROSE MARY CODELL BROOKS MEETING ROOM, CLARK COUNTY PUBLIC LIBRARY
ZOOM MEETING OPTION AVAILABLE AT CLARKBOOKS.ORG

Doug Christopher, 2023-24 President	(Second term ending 6/30/2024)
Tim W. Janes, 2023-24 Vice-President	(First term ending 6/30/2024)
Michael Wattenberger, 2023-24 Secretary	(First term ending 6/30/2025)
Scott Hisle, 2023-24 Treasure	(First term ending 6/30/2026)
Carlye Thacker 2023-24 Member-at-Large	(Unfilled term ending 6/30/2025)

AGENDA

Trustees are respectfully requested to move any guest presentations to the top of the agenda preceding discussion of the Administration Narrative Reports, Minutes, Bills and Financial Statements and Circulation Reports as possible.

1. OPENING INVOCATION

Opening Prayer –
Pledge of Allegiance

2. PUBLIC COMMENT

Public comment is welcomed; all those who wish to make comments from the floor are asked to limit comment to 3 (three) minutes in consideration for other guests and to allot time for regular business items on the agenda.

3. Approve MINUTES: February 21, 2024

4. Approve DIRECTOR'S REPORT

5. Approve BILLS AND FINANCIALS REPORT: February 29, 2023

6. Review LIBRARY CIRCULATION AND TRANSACTION REPORTS: February 2023 to February 2024

7. OLD BUSINESS

Bookmobile
Long Range Plan Draft
School Board Proposal

8. NEW BUSINESS

Director's Annual Performance Appraisal

9. TRUSTEES' COMMENTS

10. Closed Session: Discuss Litigation

11. ADJOURN TO CLOSED SESSION

<input checked="" type="checkbox"/>	a.	LITIGATION / KRS 61.810 C
<input type="checkbox"/>	b.	PROPERTY ACQUISITION / KRS 61.810 B
<input type="checkbox"/>	c.	PERSONNEL / KRS 61.810

12. ADJOURNMENT

Meeting Dates 2023-24

Special Meetings are marked in bold font and asterisked (*). Any meeting taking place at a different location or at time or date other than the third Wednesday of the month at 4:30 PM shall be considered a Special Meeting.

July 19	*August 13 August 16 *August 23	*September 7 September 20	October 18	November 15	December 20 June 19
January 17	February 21	March 20	April 17	May 15	*June 26